



Pikes Peak Wildfire Prevention Partners Annual Meeting Agenda

Meeting Date: Thursday, March 11, 2010

Meeting Time: **1:00 PM to 3:00 PM.**

Meeting Location:

Manitou Experimental Research Station
State Hwy 67, eight miles north of Woodland Park

Please use mapquest (www.mapquest.com) and the above address to get the best directions.

Thank you to Brent Botts and Staff for hosting the meeting and site tour. NOTE: Dress for field conditions if going on the tour. We will attempt to move through the agenda quickly so we can spend more time on the tour.

1. Call to Order and Introductions
2. Additions to agenda
3. Approval of Minutes
4. Treasurer's Report
5. New Business
 - a. Project Learning Tree sponsorship in Douglas County
 - b. Any additional items
6. Old Business
 - a. 2010 Projects
 - i. Update from Randy Johnson for fall project.
 - b. Update from Dawn on prep for conference and request for volunteers to serve on the Prevention Workshop in 2011.
 - c. Update from Sheryl Page on Open Burning Video Production.
7. County Reports
 - a. El Paso
 - b. Douglas
 - c. Teller
8. Upcoming Events
9. FYI
 - a. Keith appointed to NFPA Wildfire Operations Division Advisory Committee.

Next Meeting:

10. Adjourn

2010 Dues is now DueReminder of Dues Increase****