

## Pikes Peak Wildfire Prevention Partners

**DRAFT**

May 10, 2007, 1:30pm at

Colorado Springs Main Fire Station and Fire Fighter Museum

1. The meeting was called to order at 1:30pm by President Marti Campbell.  
**Thank you to CSFD and Chris Barth for hosting the meeting.**
2. The **minutes** of April 12<sup>th</sup> , 2007 were approved as amended.
3. **Treasurer's report** was presented by Mark Janssen with a bank balance of \$11,193.80. \$85 in dues had been deposited and check written to KB Emblem for shirts.
4. **Old Business-**
  - a. Zoo Project- Set for May 18<sup>th</sup> and 19<sup>th</sup>. Times for both days were set at 8:30-2:00.
    - i. Food and Refreshments- PPWPP work day on May 18<sup>th</sup> will be brown bag lunch (BYOL). Keith Worley will bring liquid refreshments (water and energy drinks) and ice. Three others will bring their coolers. Marti will order pizza for delivery at 12:00 on Saturday for all volunteers and will pay by check.
    - ii. Volunteers for Saturday- It was felt enough volunteers have been arranged for the Saturday work detail, along with adequate PPE (personal protective equipment) for all. The PPWPP work day list was given to Chris B. to be passed on to Christine Randall.
    - iii. Equipment Lists (Snip-snip stuff)- Naomi Marcus had provided a list of equipment and PPE for Saturday, but will not be present Friday. Keith W. will bring his equipment for PPWPP use on Friday, with list to be posted on Yahoo web site.
    - iv. Media Hosts (Talking Heads with Talking Points) were designated at Naomi Marcus, Dawn Sanchez and Andrew Notbohm. The press release was handed out. Brent Botts will be the official PPWPP photographer for the day.
    - v. Incident Commander will be Christine Randall, with assistance by Chris Barth.
  - b. Promotional Items-
    - i. Dawn recommended teaming up with the Middle Arkansas Prevention Partners (MAPP) for the "Wildfire Awareness coloring contest". Naomi has been re-assigned to other duties and will no longer be able to assist on this committee. Randy Johnson offered to assist. Motion was made, 2<sup>nd</sup> and passed to determine quantities and costs for participation with MAPP which will be presented at a future meeting.

- ii. Hunting and Fishing License holders- Colo. Div. of Wildlife (CDOW) has an inventory of holders and would be willing to participate. CDOW can also include Wildfire Awareness/Prevention into its on-going training for hunters and fishermen.
- c. Brochure- A formal committee was designated to facilitate final design of the PPWPP brochure. Chris B. made some edits (surprise, surprise!) to be passed on to the committee comprised of Chris Barth, Dawn Sanchez and Chief David Ury. A completion date of September was set. Andrew suggested more use of “bullet points” and pictures instead of verbiage. Marti was concerned PPWPP will end up with a “horse designed by committee (camel or giraffe)” if too many people are working on the brochure.
- d. NO-BURN Technologies, Patrick Latter ([noburntech4@msn.com](mailto:noburntech4@msn.com) , phone # 719-209-8783, web site at [www.noburn.com](http://www.noburn.com) ), gave a brief presentation on his company’s fire retardant products. It is hoped he will join PPWPP.

**5. New Business-**

- a. **Colorado Springs** WUI home purchaser survey results were presented by Chris Barth to determine effectiveness of CSFD Firewise web site since its inception in 2002. Thanks to Chris for a great presentation.

**b. County Reports-**

i. El Paso County-

1. The Black Forest Fair and Mulch Site Day was a success on May 5<sup>th</sup>.
2. Woodmoor Improvement Association held its first Firewise Day on May 5<sup>th</sup> with approx. 250 passing through.
3. August 18<sup>th</sup> was announced as Black Forest Fair Day with request for PPWPP representation/assistance.
4. The Ute Pass CWPP is picking up momentum (per John Powell).
5. The Deputy Fire Marshal for El Paso County has requested two new positions for Wildfire mitigation positions.
6. Northern El Paso County Coalition of Community Associations met on May 5<sup>th</sup>. Andrew Notbohm represented PPWPP and FireReady.

ii. Douglas County-

1. Woodmoor Mountain, Happy Canyon, and Castle Rock (Woodlands/Escavera) have submitted grant applications for CWPP development.
2. Douglas County Fire Marshal Working Group is continuing discussions with DC on new Zoning

Resolution, Platting Resolution and WUI building codes.

3. DC Master Plan 2030 is now under review. Randy Johnson was able to put in a plug for updated wildfire criteria for all new and existing communities.
  - iii. Teller County-
    1. Marti requested assistance on treatment of massive slash piles created at the Girl Scout Camp.
    2. Wildland Assessment training was well attended on May 5<sup>th</sup> by a good cross-section of the community.
    3. John Fielder is set for the May 11<sup>th</sup>, 6:30pm presentation prior to the "Be Aware, Prepare Fair" on May 12<sup>th</sup>, 9:00-12:00. A demo burn is planned for 1:00 on the 12<sup>th</sup>. PPWPP will be represented by Keith Worley.
  - c. **FYI-**
    - i. Fire Fighter Night has been set for the Rockies game on May 27<sup>th</sup> for all fire fighters.
    - ii. A report was received of a roofing company that claims metal roofs are not allowed by some fire departments. This will be checked out.
    - iii. Allied Insurance (Nation Wide Ins.?) has been demanding 100-200 feet total vegetation clearance around client properties.
    - iv. Fire College dates are June 1-8<sup>th</sup>.
  - d. The next meeting will be **June 14<sup>th</sup>, 1:30-3:30** at the Manitou Experimental Forest and hosted by Brent Botts, USFS. **PPWPP has planned a "cookout" from 12:00-1:30, prior to the meeting. Dawn Sanchez will coordinate. PPWPP will fund the burgers, brauts & buns, with other items to be pot-luck.** Take US Hwy 24 west from Colorado Springs to Woodland Park. Then take State Hwy 67 north to the Manitou Experiment Station.
  - e. YAHOO Group Site- Several members have had trouble logging on to the site. Randy Johnson and Chris Barth will assist anyone having trouble.
6. Motion was made, 2<sup>nd</sup> and passed to adjourn the meeting at 3:34pm.

Minutes prepared by:  
Keith Worley, Secretary  
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